Permit #F00027682

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00027682 **Type of Permit:** FILMING **Release Date:** 05/05/2010

Production Company NEW ENGLAND WEATHER

Insured Company Name NEW ENGLAND WEATHER

Contact Phone No. 1 323-957-6868
Contact Phone No. 2
Fax
Address 6526 W SUNSET BLVD
LOS ANGELES, California 90028

Production Title BAUSCH & LOMB

Type of Production Commercial - Standard

Producer Adam Larson

Director Brian Mah

1st AD Travis Gold

Production Manager Travis Gold

FilmL.A. Coordinator Asia Robinson

Location Manager Ryan Slavin
Primary Phone Office - 323-957-6868
Secondary Phone Office - 310-963-5215

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $710.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00027682
Production Company NEW ENGLAND WEATHER
Insured Company NEW ENGLAND WEATHER
Production Title BAUSCH & LOMB

Location Manager Ryan Slavin
Primary Phone Office - 323-957-6868
Secondary Phone Office - 310-963-5215

Location Address 5362 Auckland Ave, Los Angeles, CA, 91601

Location Names

Location Type Stage

Location Description NON-CERTIFIED STAGE

Prep Dates 5/5/2010 - 5/5/2010 07:00 - 22:00

Film Dates 5/6/2010 - 5/7/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Ryan Slavin New England Weather letter716.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	20
Cube Trucks	2

Personnel on Location

Type	Quantity
Cast	1
Crew	25
Spot Check	1

Filming Activities Equipment on property; Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of NEW ENGLAND WEATHER ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/4/2010

NEW ENGLAND WEATHER
Name of Principal

By:
Representative's Signature

RYAN SLAVIN
Print Representative's Name

PRODUCTION SUPERVISOR
Representative's title

6526 Sunset Blvd.
Hollywood, CA. 90028
Principal's Address

323-957-6868
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT